

CORRECTED PERMIT
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 23 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 26 1985 under 46469

The applicant **Washoe County**, a political subdivision of the State of Nevada hereby make application for permission to change the **Point of Diversion, Place and Manner of Use** of water heretofore appropriated under **A Portion of Permit No. 16433 (Certificate No. 4657)**

1. The source of water is **Underground**
2. The amount of water to be changed **22.22 AFA with a pro-rata share of diversion rate**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Domestic and Air Conditioning**
5. The water is to be diverted at the following point **NW¼ NE¼ of Section 18, T18N, R20E, M.D.M.**, at a point from which the North ¼ corner of said Section 18 bears North **65°44'08"** West at a distance of **1372.872 feet**. See supporting map filed under Permit No. **49469**.
6. The existing permitted point of diversion is located within **NW¼ SE¼ of Section 11, T19N, R19E, M.D.M.** or at a point from which the SW corner of said Section 11 bears S **63°08'22"** W; **4,206.76 feet**. See supporting map filed under Permit No. **16433 (Certificate No. 4657)**.
7. Proposed place of use **28.195 Acres (APN #040-650-05) and 5.886 Acres (APN #040-650-07)** within the **NW¼ of Section 12, T18N, R19E, M.D.M. (13 Lot-Subdivision, Individual Domestic Wells)** (See Exhibit "A" attached).
8. Existing place of use **Virginia St. and Truckee River Lane, Masonic Temple Building located within the NW¼ SE¼ of Section 11, T19N, R19E, M.D.M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **This is a 13 Lot Subdivision and each lot will have a domestic well.**
12. Estimated cost of works **Unknown**
13. Estimated time required to construct works **Unknown**
14. Estimated time required to complete the application of water to beneficial use **Five (5) Years**

15. Remarks: The ground water will be used for individual domestic purposes at the allowed 1800 gpd for an annual consumptive use of 2.02 AFA.

By SUZAN L. FERGUSON - AGENT
s/Suzan L. Ferguson
SUMMIT ENGINEERING - 5405 MAE ANNE AVE.
RENO, NEVADA 89523

Compared sq/ cmf ag/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 16433, Certificate 4657 is issued subject to the terms and conditions imposed in said Permit 16433, Certificate 4657 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the understanding that eleven new residential parcels for single-family dwellings are being created by the dedication of this water right. This permit is limited to the service of eleven parcels, created from Assessor's Parcel Numbers 040-650-05 and 040-650-07. This water cannot be utilized for any new development.

The issuance of this permit shall not prejudice any decision the State Engineer may make concerning the approval of the Legacy Farms Subdivision.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04 cubic feet per second, but not to exceed 22.22 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 20, 2006

Proof of completion of work shall be filed on or before:

June 20, 2006

Water must be placed to beneficial use on or before:

May 20, 2009

Proof of the application of water to beneficial use shall be filed on or before:

June 20, 2009

Map in support of proof of beneficial use shall be filed on or before:

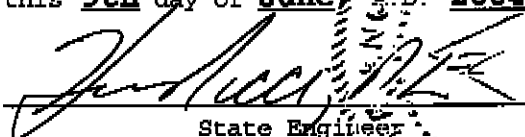
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 9th day of June A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

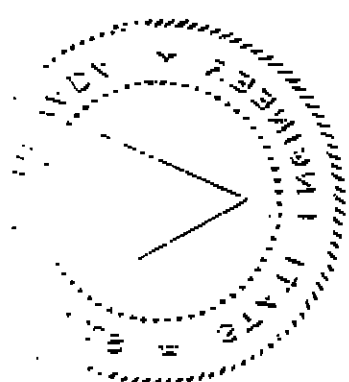


EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E ½	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E ½	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E ½	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E ½	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E ½	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E ½	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E ½	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E ½	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E ½	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E ½	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E ½	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E ½	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W ½	36	18	20	M.D.B. & M.

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

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69906

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(CONTINUED ON PAGE 3)

Page 3 of 3
(PERMIT TERMS CONTINUED)

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May 20, 2009

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Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 20th day of May, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

